

Agenda

Meeting of: Planning and Regulatory Panel

Meeting held in: Committee Room 1, The Council Offices, Bourne Hill, Salisbury

Date: Monday 6th February 2006

Commencing at: 10am

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4. Minutes

To approve as a correct record the minutes of the ordinary meeting held on 6th December 2005 (previously circulated).

5. Declarations of Interest:

To receive any declarations of interest.



Awarded in:
Housing Services
Waste and Recycling Services



6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. [Planning Application S/2005/1648 – Change of Use and Conversion of Grade II Listed Building \(Substantially Vacant\) to 31 Dwellings at Kingsway House, Warminster Road, Wilton, Salisbury SP2 0AT For Kenn Scadden Associates Ltd](#)

To consider the attached report of the Head of Development Services.

8. [Planning Application S/2005/2412 – Erection of Two Linked Detached Two Storey Dwelling Houses Providing Ancillary Staff Accommodation at St Mary's School Donhead St Mary, Shaftesbury, SP7 9LP for David West:](#)

To consider the attached report of the Head of Development Services.

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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9. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



David Crook
Acting Chief Executive
27 January 2006